

IT'S THE NOT KNOWING THAT BEATS ME UP

Romans 4
RIGHT THINKING UNDERSTANDS

- I. _____: a court room term
- A. Grudem: "an instantaneous legal act of _____"
1. God _____ of our sins as forgiven.
 2. God _____ us to be righteous.
- B. Vines: "the legal, formal acquittal from _____"
- C. To admit we are a sinner is true but it is not enough; that means we know we are _____.
- D. Romans 4:25 connects Jesus' death and _____ with God's declaration.

- II. _____: defined by character and loyalty
- A. Character: qualities that consistently _____ us.
- B. Loyalty: speaks to a person's _____.
- C. Credited: God took _____ of Abraham.

- III. _____: arguably is an action word.
- A. Hebrews 11:1 "Faith _____ the assurance of things hoped for, the conviction of things not seen."
- B. Faith looks a lot like _____.
- C. Faith means _____ obedience, not putting faith in our obedience.
- I pray we _____ in the grace of Jesus Christ.
 - I pray we live with _____ hope against all earthly hope.
 - I pray the promise of God would not _____ us but our faith in times of uncertainty would give God glory.
 - I pray we will be fully _____ that God is able.

REACH • TEACH • CARE • PRAISE • BLAZE

Our Mission: To be a magnet,
drawing people who need Jesus to know and grow in Him.

June 23, 2024 – Pastor Jim Bartholomew – Dayspring Christian Fellowship
View this outline online at www.dayspringcf.us/worship/

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PRAYER FAMILY THIS WEEK



Betty M.
Allison, Braylon and Kayne P.

Prayer Requests...

From Betty:

- Thanks that the Lord has brought me this far
- Thanks to church family for all their help
- Prayers for continued healing and that pain stays at a minimum.

From Allison:

- For the Lord to continue to watch over my boys and my grandma
- My uncle Ron is losing his battle to cancer, so just comfort and peace for him, his wife, and our whole family
- to continue to grow in my faith and to understand how the Lord continues to work in my life

Isaiah 59:1 "Behold, the Lord's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear."

Look to the one who owns the mountain, not at the mountain.

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