

#### The New Testament

Matthew

Mark

Luke

John

Acts

Romans

I & II Corinthians

**GALATIANS 1:1-9** 

**Ephesians** 

Philippians

Colossians

I & II Thessalonians

I & II Timothy

Titus

Philemon

Hebrews

James

1 & II Peter

I, II, & III John

Jude

Revelation

- Of the four ways Antioch modeled casting hope, the main one that Galatia got wrong was in not <u>preaching Jesus</u>.
  - A. After Paul and Barnabas left, some began teaching a <u>distorted</u> gospel.
  - B. We can tell that this upsets Paul because there is a main section missing from his greeting; there is no \_\_\_\_\_.

#### Romans 1:8

First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.

### 1 Corinthians 1:4-5

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge...

# Ephesians 1:15-16

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers...

## 1 Thessalonians 1:2-3

We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

- Of the four ways Antioch modeled casting hope, the main one that Galatia got wrong was in not <u>preaching Jesus</u>.
  - A. After Paul and Barnabas left, some began teaching a <u>distorted</u> gospel.
  - B. We can tell that this upsets Paul because there is a main section missing from his greeting; there is no <u>thanksgiving</u>.

- I. Of the four ways Antioch modeled casting hope, the main one that Galatia got wrong was in not <u>preaching Jesus</u>.
  - C. Paul can't say he's thankful for their <u>faith</u> because that is the very thing that has been distorted.

- II. Paul warns us that anyone who preaches a gospel other than Jesus as Savior deserves to be accursed, or <u>excommunicated</u>.
  - A. But the <u>responsibility</u> for good teaching goes both ways.
  - B. When we hear a new teaching about God, it is our responsibility to <u>discern</u> whether that fits with Scripture.

- II. Paul warns us that anyone who preaches a gospel other than Jesus as Savior deserves to be accursed, or <u>excommunicated</u>.
  - C. And when we are the teachers, it's our responsibility to make sure that we are sharing is <u>true</u>.

- III. You cannot make the <u>gospel</u> conditional.
  - A. Making hope conditional implies that you can <u>earn</u> your way into Heaven, which is not true.
  - B. Grace is the <u>free</u> gift of God!
  - C. ONLY faith in Jesus can save us!

