



PALM SUNDAY

Welcome the King



SEE HIM

King of Kings and Lord of Lords

Matthew 21:1-17

The New Testament

MATTHEW

Mark

Luke

John

Acts

Romans

I & II Corinthians

Galatians

Ephesians

Philippians

Colossians

I & II Thessalonians

I & II Timothy

Titus

Philemon

Hebrews

James

I & II Peter

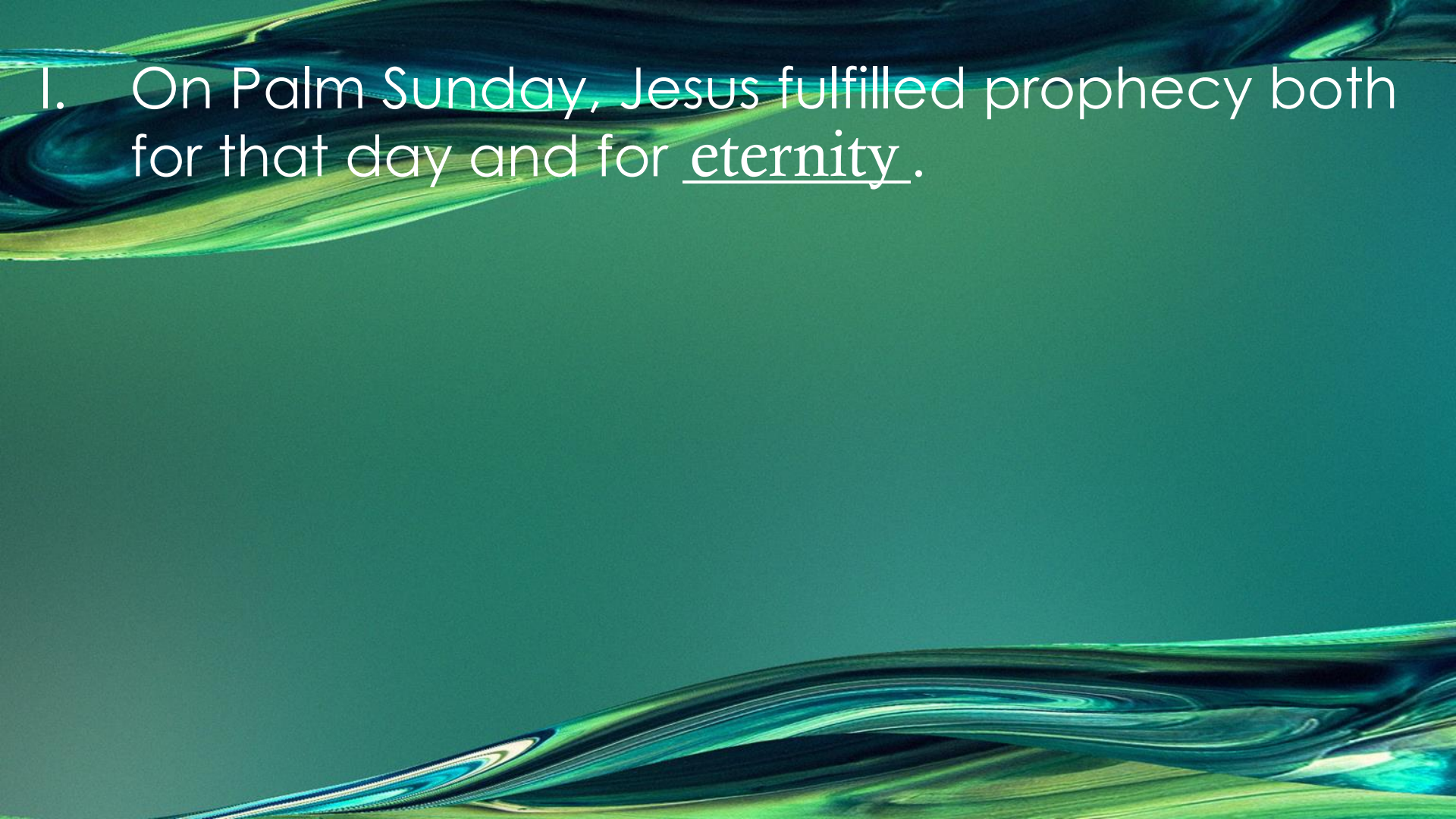
I, II, & III John

Jude

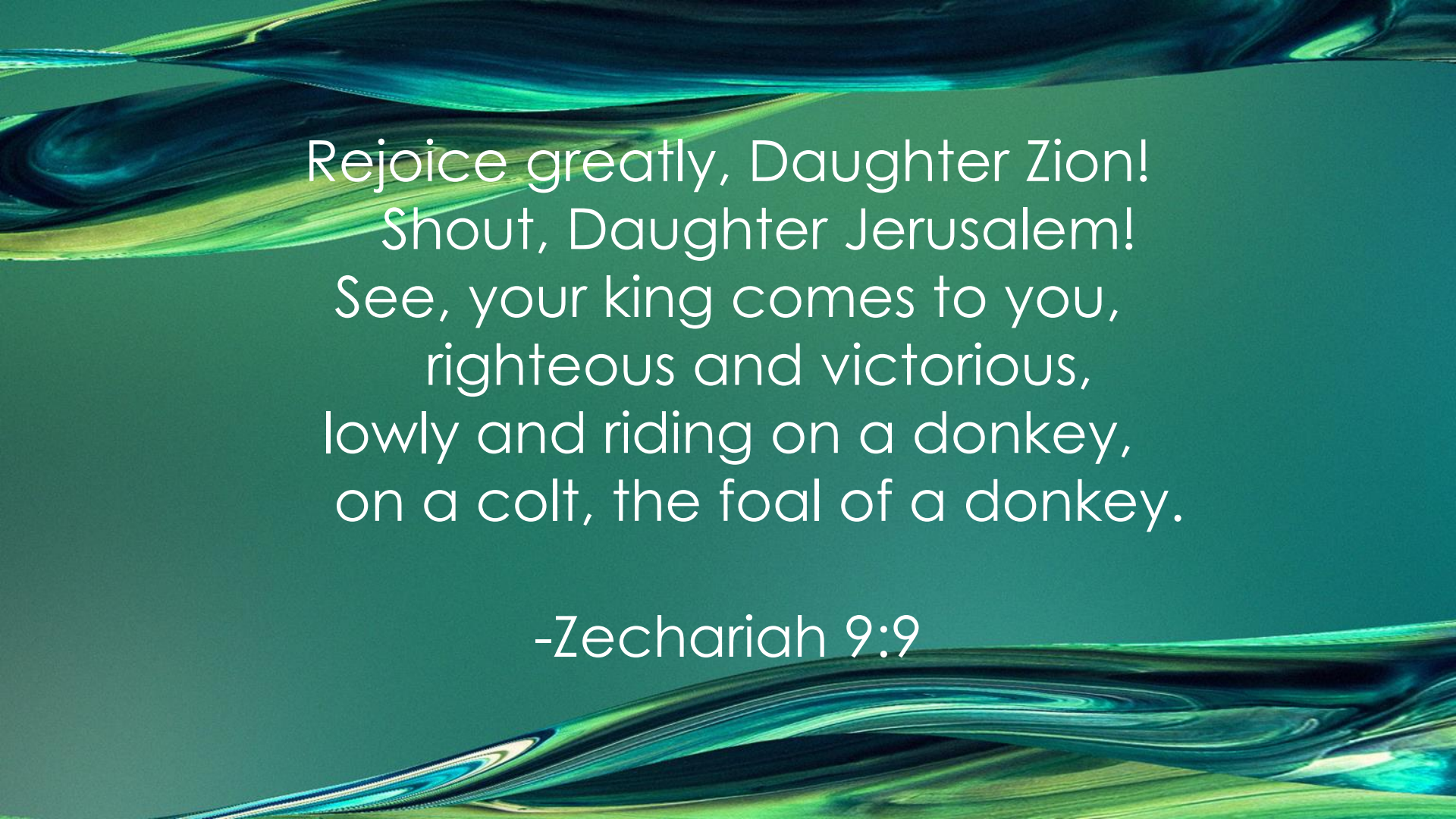
Revelation

The background features a dark teal gradient with two prominent, flowing, wavy bands of lighter teal and green, resembling liquid or smoke, positioned at the top and bottom of the frame.

Matthew's Gospel lens wants us to see
Jesus as Messiah.

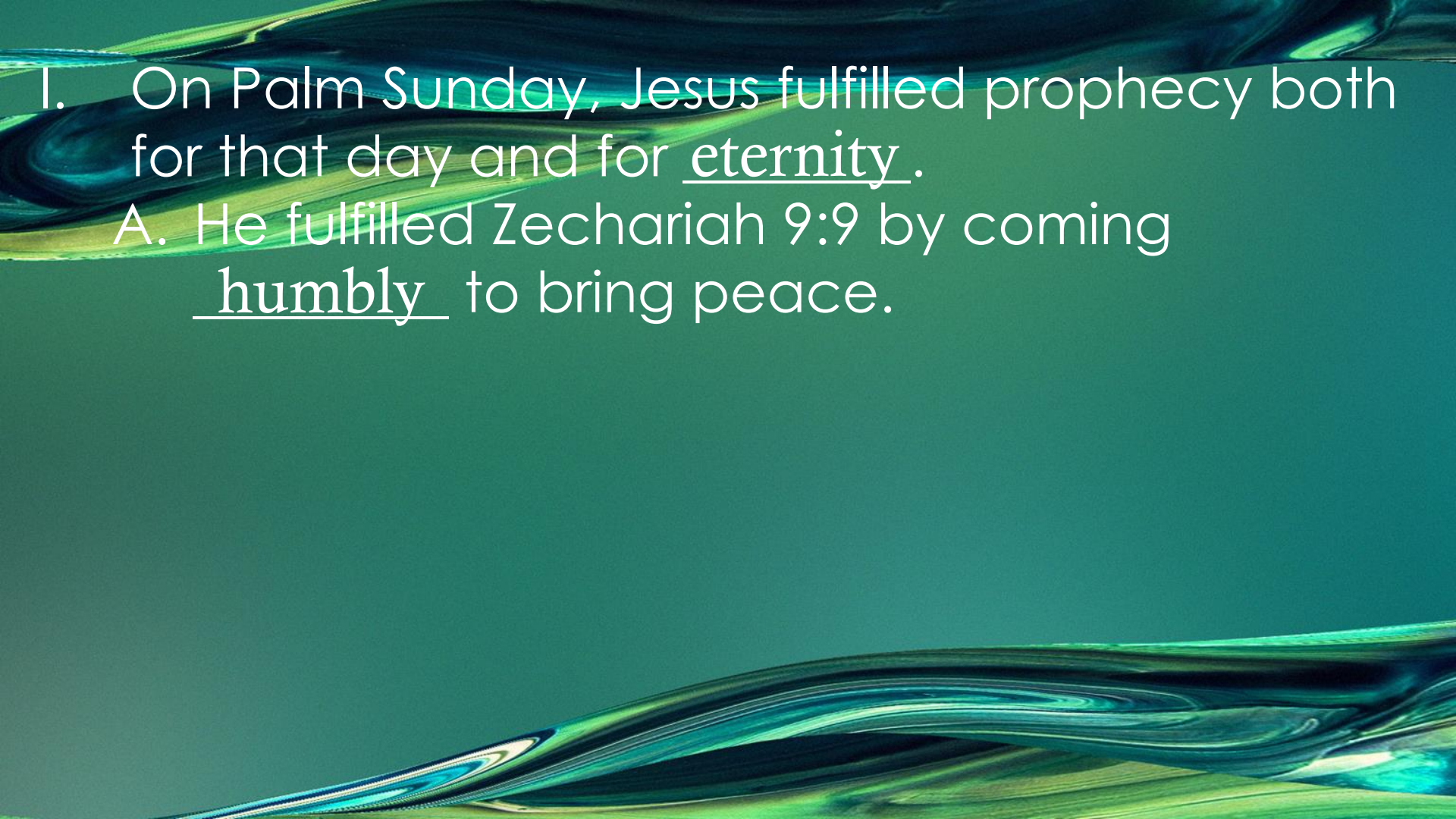


I. On Palm Sunday, Jesus fulfilled prophecy both for that day and for eternity.



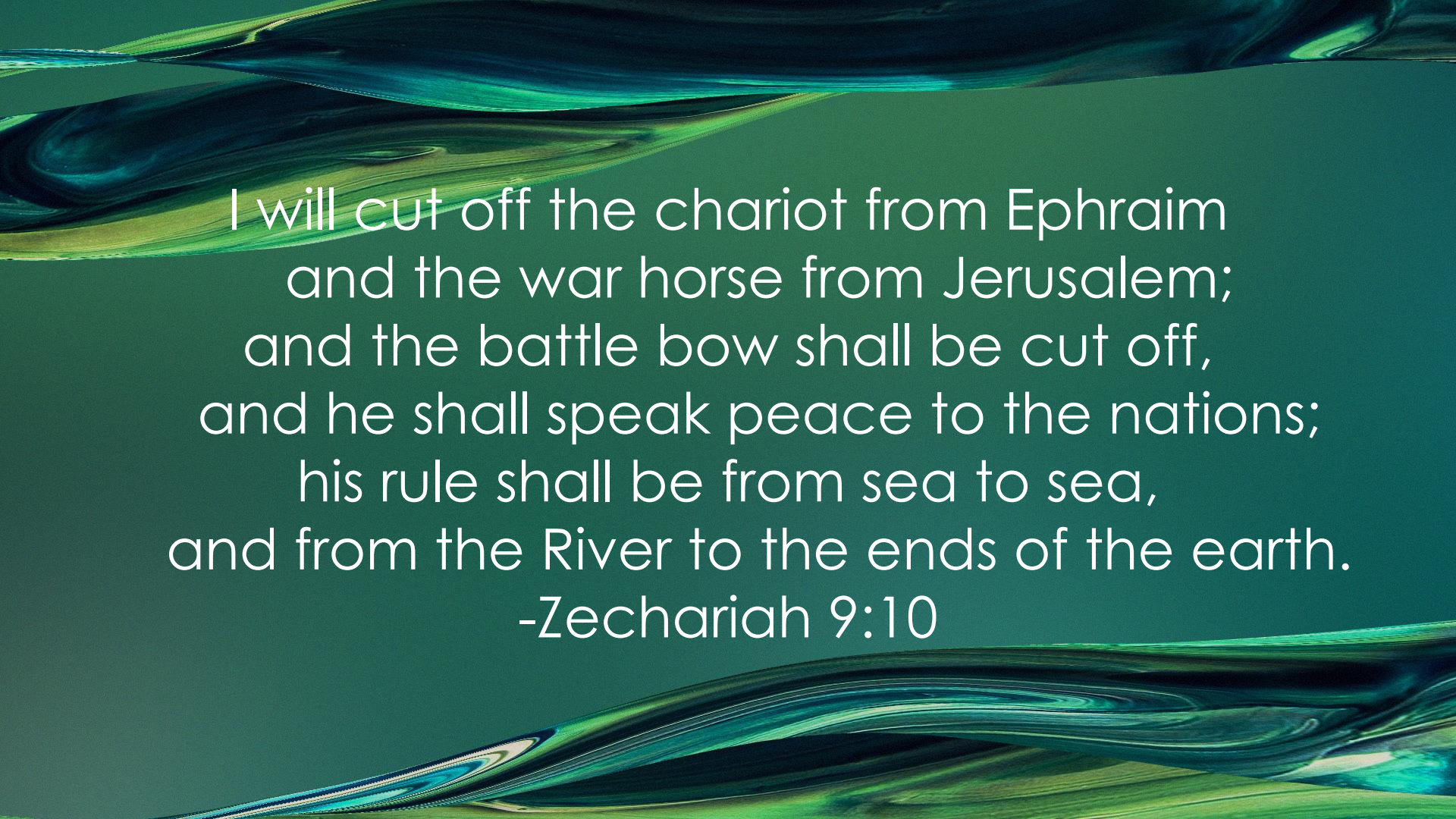
Rejoice greatly, Daughter Zion!
Shout, Daughter Jerusalem!
See, your king comes to you,
righteous and victorious,
lowly and riding on a donkey,
on a colt, the foal of a donkey.

-Zechariah 9:9



I. On Palm Sunday, Jesus fulfilled prophecy both for that day and for eternity.

A. He fulfilled Zechariah 9:9 by coming humbly to bring peace.

The background features a dark teal color with intricate, wavy patterns in shades of light green and bright cyan, resembling liquid or smoke. The text is centered in a white, sans-serif font.

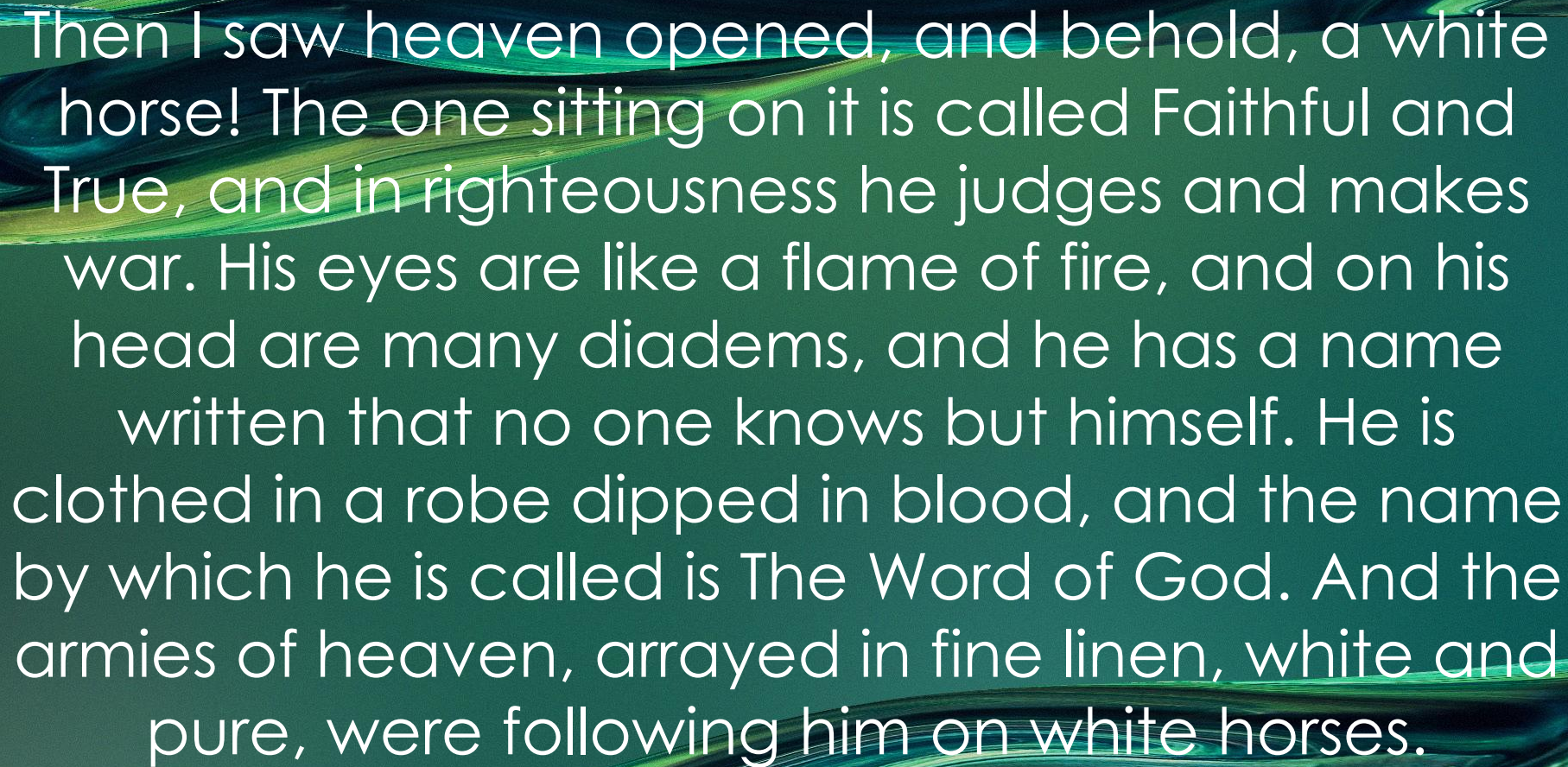
I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

-Zechariah 9:10

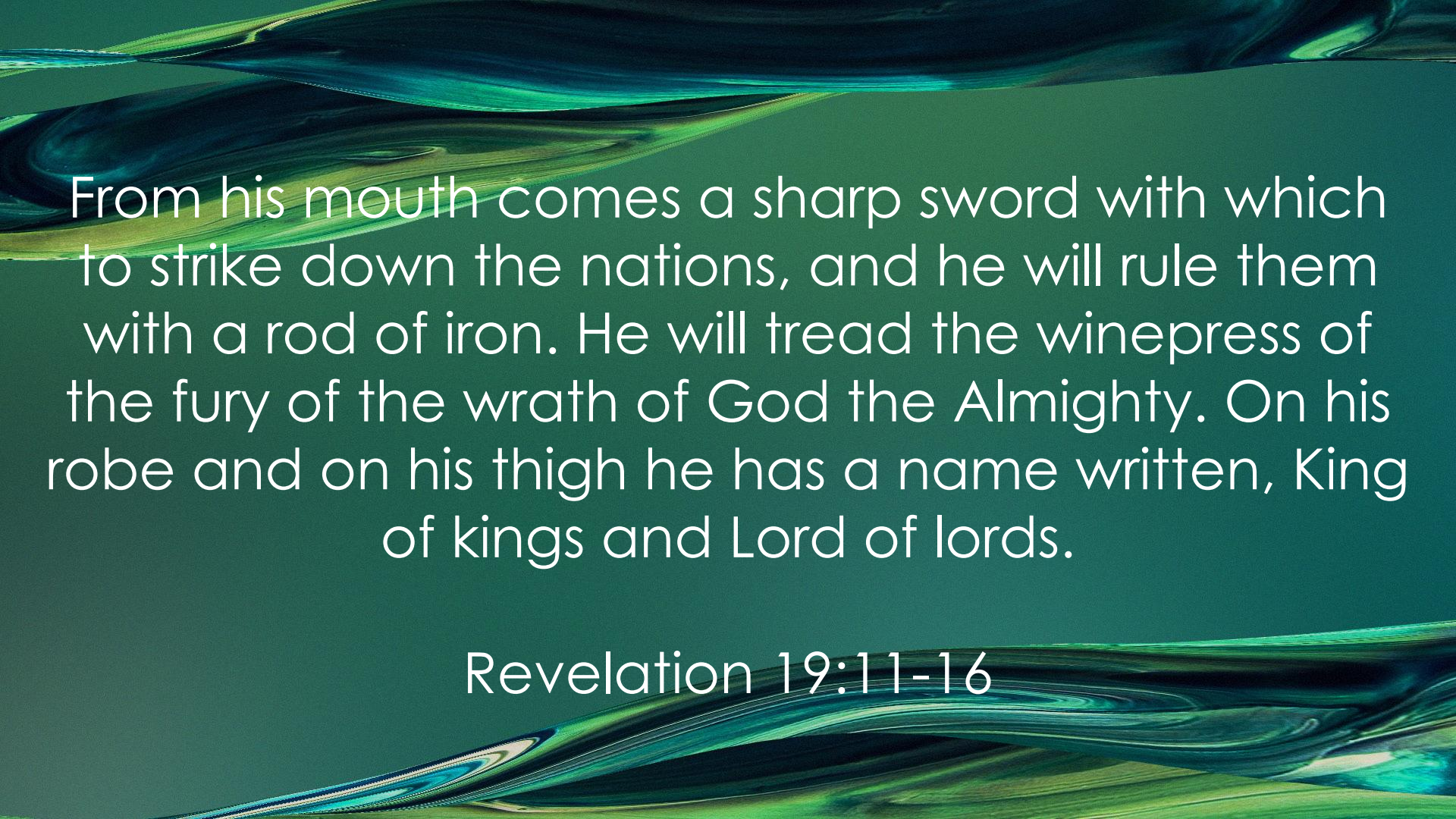
I. On Palm Sunday, Jesus fulfilled prophecy both for that day and for eternity.

A. He fulfilled Zechariah 9:9 by coming humbly to bring peace.

B. He will also fulfill Revelation 19:11 when He comes as a warrior, bringing judgment.

The background of the image features a complex, abstract pattern of wavy, flowing lines in shades of green, teal, and blue. The lines are layered and overlapping, creating a sense of depth and movement. The overall effect is reminiscent of a digital or liquid-like texture.

Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

The background features a dynamic, abstract design with flowing, wavy patterns in shades of teal, green, and blue, creating a sense of movement and depth. The text is centered and rendered in a clean, white, sans-serif font.

From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. On his robe and on his thigh he has a name written, King of kings and Lord of lords.

Revelation 19:11-16

I. On Palm Sunday, Jesus fulfilled prophecy both for that day and for eternity.

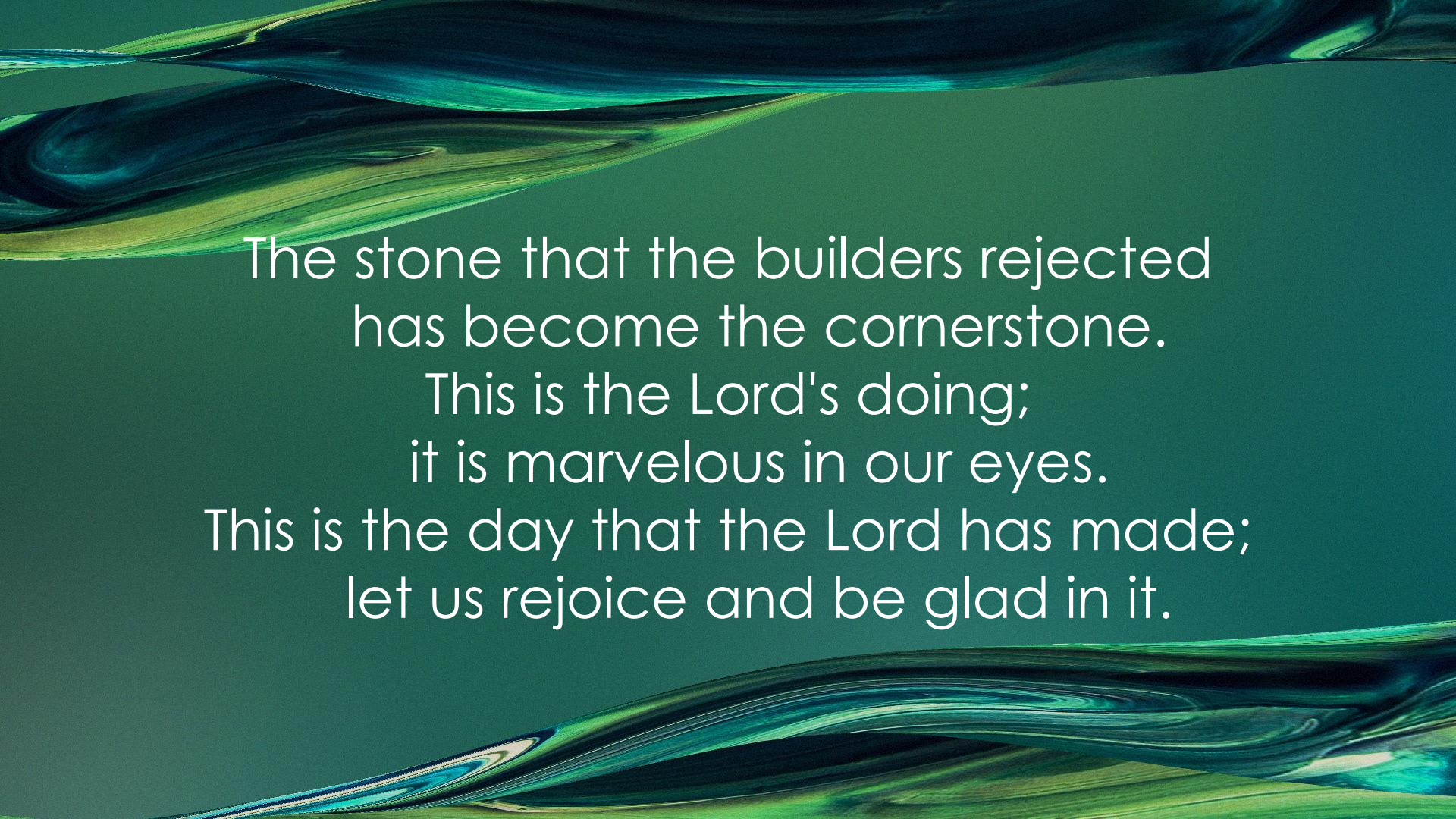
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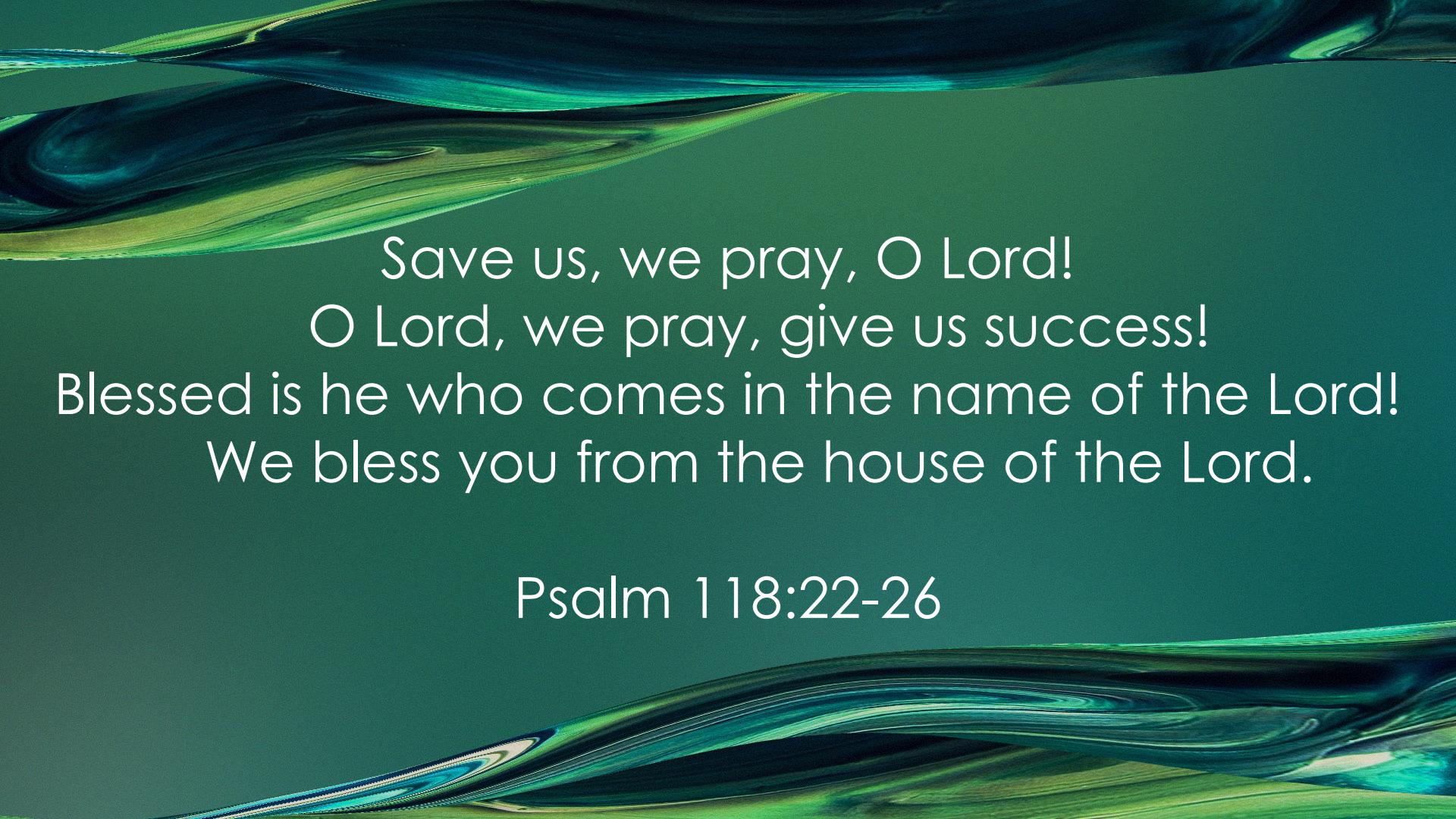
C. Both are true. Both are accurate.

III. There is symbolism in how the crowd reacted on Palm Sunday.

- A. Spreading garments on the road is a sign of affirming someone as king.
- B. Palm branches are a sign of victory.



The stone that the builders rejected
has become the cornerstone.
This is the Lord's doing;
it is marvelous in our eyes.
This is the day that the Lord has made;
let us rejoice and be glad in it.




Save us, we pray, O Lord!
O Lord, we pray, give us success!
Blessed is he who comes in the name of the Lord!
We bless you from the house of the Lord.

Psalm 118:22-26

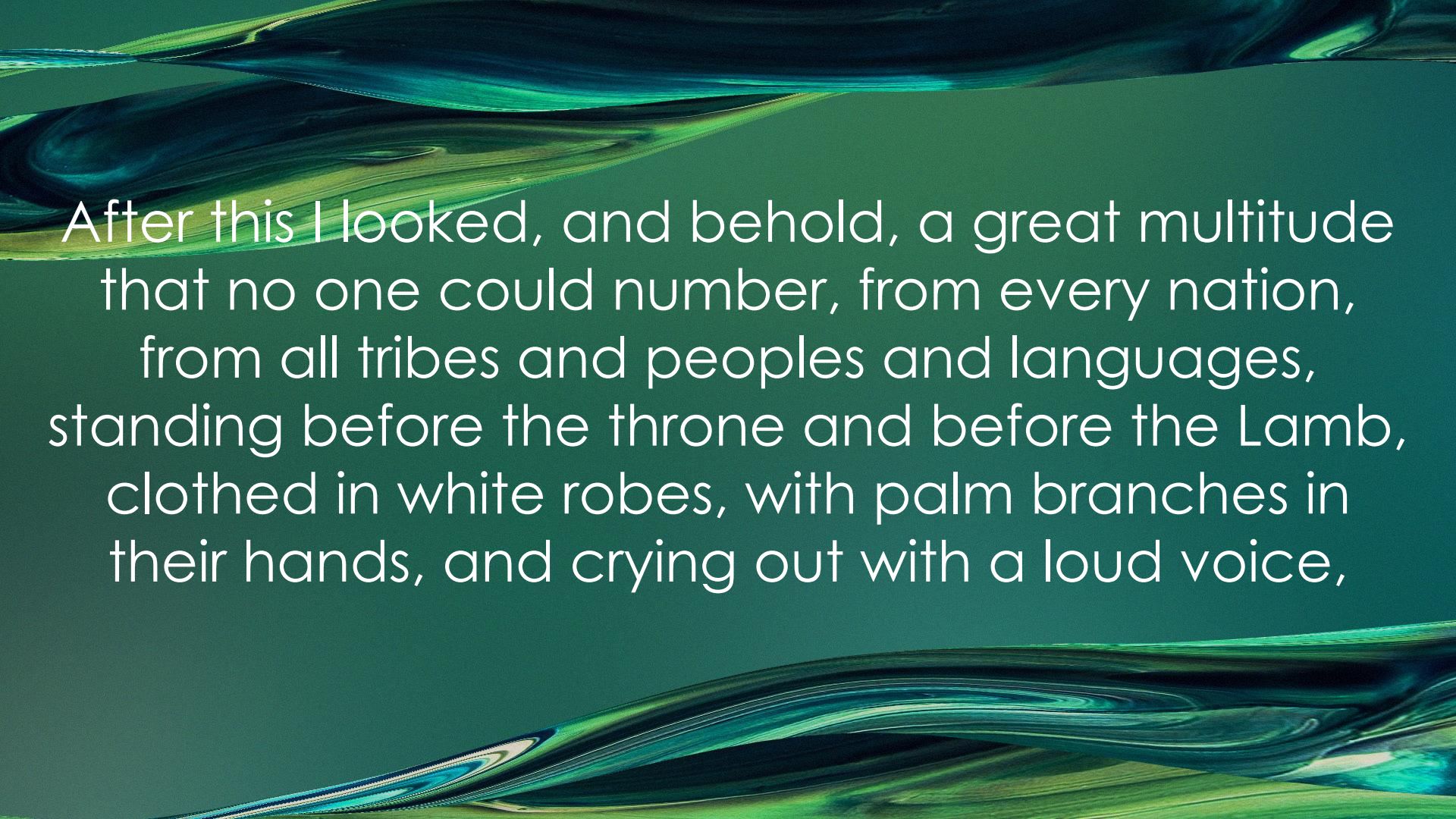
III. There is symbolism in how the crowd reacted on Palm Sunday.

- A. Spreading garments on the road is a sign of affirming someone as king.
- B. Palm branches are a sign of victory.
- C. “Blessed is He who comes in the name of the Lord” and “Hosanna in the highest” are both found in the Psalms.

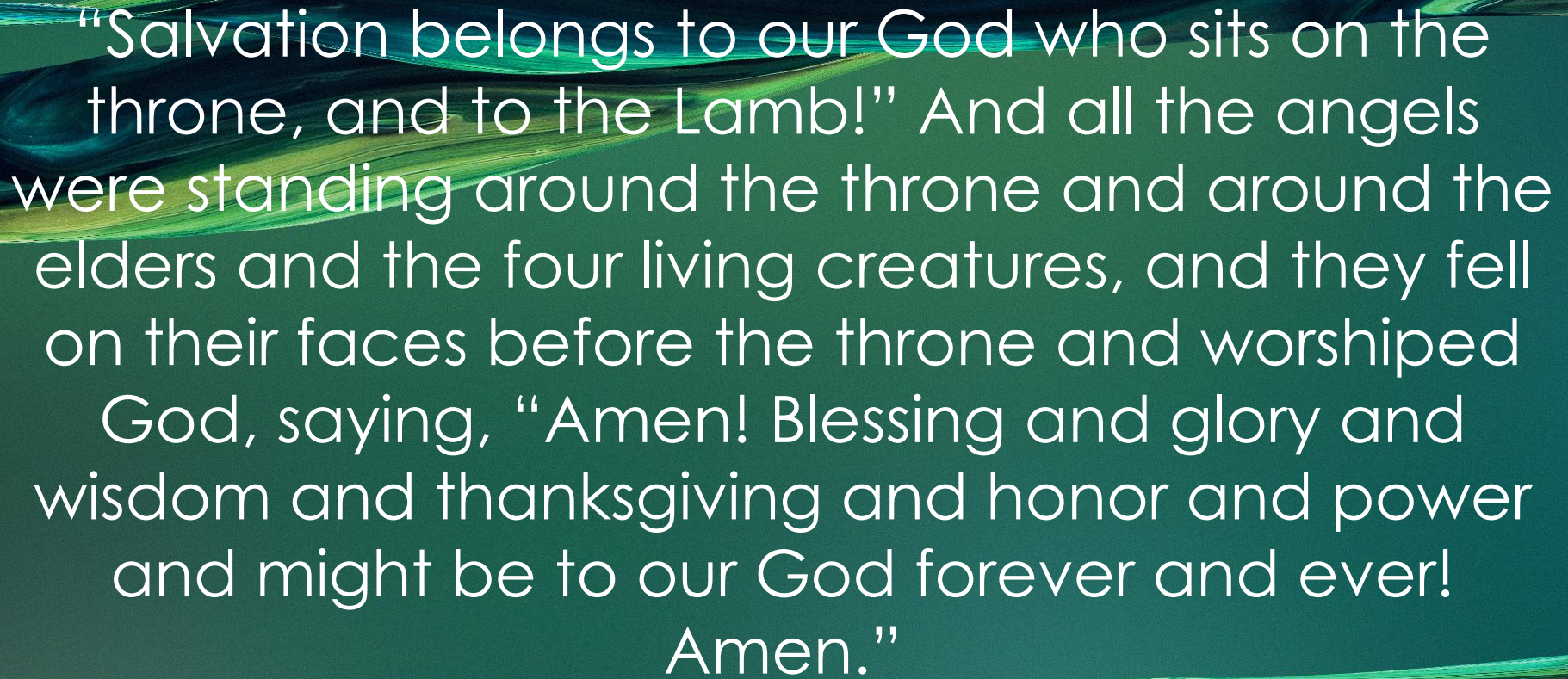


Praise the Lord!
Praise the Lord from the heavens;
praise him in the heights!
Praise him, all his angels;
praise him, all his hosts!

Psalm 148:1-2

The background features a dark teal color with intricate, wavy patterns of lighter teal and green, resembling liquid or smoke. The text is centered in a white, sans-serif font.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice,



“Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Revelation 7:9-12

III. There is symbolism in how the crowd reacted on Palm Sunday.

- A. Spreading garments on the road is a sign of affirming someone as king.
- B. Palm branches are a sign of victory.
- C. “Blessed is He who comes in the name of the Lord” and “Hosanna in the highest” are both found in the Psalms.
- D. The celebration on Palm Sunday was just a fraction of what the praise will be like in Heaven.

The background features a central horizontal band of abstract, wavy lines in various shades of green and blue, creating a sense of movement and depth. This band is set against a solid, medium-green background. The overall aesthetic is modern and artistic.

SEE HIM

LENT 2022