





- I. Consider the <u>author</u> of Psalm 23.
 - A. David was "A man after God's own heart."
 - B. We find solace in knowing that David sinned. God saw a man who always came home.

The Lord is my shepherd; I shall not want.

He makes me lie down in green pastures. He leads me beside still waters.

He restores my soul. He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil,

For You are with me; Your rod and Your staff, they comfort me.

You prepare a table before me in the presence of my enemies; You anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

- II. Consider the <u>context</u> of Psalm 23:
 - A. Keil and Delitzsch suggest Psalm 23 was written while hiding out from <u>Absalom</u>.
 - B. Now the <u>literary</u> context:

 Psalm 22, 23, and 24 form a trilogy.
 - Psalm 22 has Messianic <u>prophecy</u> written all over it.
 - Then Psalm 23... is a declaration of God's <u>shepherd-like</u> care.
 - Psalm 24 Is a victorious declaration and confession of the King of <u>Glory!</u>

- III. Consider the <u>message</u> of restoration in Psalm 23.
 - A. The Lord is <u>MY</u> Shepherd! I am <u>HIS</u> sheep.
 - B. My Shepherd restores my soul.

Barnes Commentary: "It refers to (your) spirit when exhausted, weary, or sad; and the meaning is, that God quickens or vivifies the spirit when thus exhausted... The heart, thus exhausted, He re-animates. He brings back its vigor. He encourages it; excites it to new effort; fills it with <u>new joy</u>."

Restoration in 2021 is an invitation to

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trust,
  confess,
be righteous,
   endure,
 be assured,
be confident.
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