A LESSON IN PURE WORSHIP

Mark 14:1-11

The New Testament

Matthew

Mark 14:1-11

Luke

John

Acts

Romans

I & II Corinthians

Galatians

Ephesians

Philippians

Colossians

I & II Thessalonians

I & II Timothy

Titus

Philemon

Hebrews

James

I & II Peter

I, II, & III John

Jude

Revelation

How do you truly view Jesus?

- As a <u>threat</u> to be eliminated?
 (Pharisees and teachers of the law)
- As a disappointing <u>master</u>? (Judas)
- As a true, personal, intimate <u>Redeemer</u>,
 <u>Savior</u>, and <u>Friend</u>? (woman)

- I. The <u>Distribution</u> of her heart
 - A. She gives the entire amount <u>all</u> that she had.
 - B. She is a <u>citizen</u> of the kingdom of <u>Heaven</u>!
 - C. Several, including Judas, judge the woman and claim this was a "waste".
 - D. These people are acting like <u>citizens</u> of the kingdom of <u>earth</u>.

- II. The <u>Denouncement</u> of her act
 - A. They (indignantly) <u>scold</u> her for dumping out one year's wages on Jesus.
 - B. They name the earthly "price" of the actual oil, and miss the act of <u>pure</u> worship.
 - C. The anointing has a far greater "worth" to Jesus because it is rooted in the <u>relationship</u>.

III. The <u>Defense</u> of her love

- A. Jesus defends her, claiming she has done a <u>beautiful</u> thing.
- B. Jesus values <u>relationship</u> even over <u>provision</u>.
 - An act of <u>service</u>
 - An act of <u>reverence</u>
 - An act of <u>preparation</u>
 - An act of <u>love</u>

IV. The <u>Declaration</u> of her worship

- A. "What she has done will be proclaimed to the whole world!"
- B. An act of profound <u>consequence</u>

How do we truly see Jesus?

kingdom of earth Kingdom of heaven

The economies in these two kingdoms are VERY different.

If we would see not only Jesus but also this world through the lens of our citizenship in heaven, EVERYTHING changes.

Jesus - our personal Redeemer, Savior, and our Friend

CHRIST in YOU... the HOPE of GLORY

